ANNEXURE I

Format to be submitted by listed entity on guarterly basis

1. Name of Listed Entity - Wealth First Portfolio Managers Limited

2. Quarter ending

- 30-Jun-2023

i. Composition Of Board Of Director

| T i l e (M r / M s) | Name of the Director | DIN | Category (Chairper son /Executive/ Non- Executive/ Independe nt/ Nominee) | Su b Ca te go ry | Initia I Date of App oint ment | Da te of Ap poi nt m en t | Date of cess ation | Ten ure | Date of Birth | Whe ther direc tor is disq ualifi ed? | St art Da te of dis qu alif ica tio n | End Date of disq ualifi catio n | Details of disqua lificatio n | Curr ent statu s | Whether special resolutio n passed? [Refer Reg. 17 (1A) of Listing Regulati ons] | Date of pass ing spec ial resol ution | No. of Dire ctors hip in liste d entiti es inclu ding this liste d entiti y [in refer ence to Reg ulati on 17A (1)] | No of Indepe ndent Direct orship in listed entitie s includi ng this listed entity [in refere nce to provis o to regulat ion 17A (1)] | No of mem bers hips in Audi t/ Stak ehol der Com mitte e(s) inclu ding this liste d entit y | No of post of Chair perso n in Audit/ Stake holde r Com mitte e held in listed entiti es includ ing this listed entity | Me mb ers hip in Co mmi ttee s of the Co mp any | Re ma rks |
|---|------------------------------------|----------|---|---------------------------------|--|---|-----------------------------|------------|-----------------------------|---|---|---|---|---------------------------|--|--|---|--|---|--|---|-----------------|
| M r. | ASHISH NAVNITLAL SHAH | 00089075 | C & ED | | 16- Apr- 2002 | | | | 28- Apr- 1963 | No | | | | | NA | | 4 | 3 | 5 | 2 | AC | |
| M rs. | HENA ASHISH SHAH | 00089161 | ED | | 12- Nov- 2010 | | | | 1965 19- Jan- 1965 | No | | | | | NA | | 1 | 0 | 1 | 0 | SC | |
| M r. | DEVANSHU RASHMIKA NT MEHTA | 07265777 | ID | | 02- Sep- 2015 | 02- Sep- 2020 | | 94 | 16- Sep- 1962 | No | | | | | Yes | 14- Sep- 2020 | 1 | 1 | 1 | 1 | SC,NR C | |
| M rs. | BINAL BHUKHAN WALA GANDHI | 02740504 | ID | | 28- Aug- 2017 | 28- Aug- 2022 | | 69 | 30- Oct- 1970 | No | | | | | Yes | 28- Sep- 2022 | 1 | 1 | 1 | 0 | AC,NR C | |
| M r. | RAJAN BABUBHAI MEHTA | 03548180 | ID | | 19- Oct- 2015 | 19- Oct- 2020 | | 92 | 22- Sep- 1963 | No | | | | | Yes | 24- Sep- 2021 | 1 | 1 | 2 | 1 | AC,SC, NRC | |

| Μ | SANJIV | 03561723 | ID | 29- | 29- | 30 | 22- | No | | | NA | 1 | 1 | 0 | 0 | NA | |
|----|---------|----------|----|------|------|----|------|----|--|--|----|---|---|---|---|----|---|
| r. | HARSHAD | | | Dec- | Dec- | | Aug- | | | | | | | | | | 1 |
| | SHAH | | | 2020 | 2020 | | 1965 | | | | | | | | | | 1 |

| Company Remarks | |
|------------------------|-----|
| Whether Regular | No |
| chairperson appointed | |
| Whether Chairperson is | Yes |
| related to MD or CEO | |

ii. Composition of Committees

a. Audit Committee

| Sr. No. | Name of Committee members | Category | Chairperson/Member | Date of Appointment | Date of Cessation |
|------------|-----------------------------|----------|--------------------|------------------------|----------------------|
| 1 | ASHISH NAVNITLAL SHAH | C & ED | Member | 19-Oct-2015 | |
| 2 | RAJAN BABUBHAI MEHTA | ID | Chairperson | 19-Oct-2015 | |
| 3 | BINAL BHUKHANWALA GANDHI | ID | Member | 28-Aug-2017 | |

| Company Remarks | |
|-----------------------|-----|
| Whether Regular | Yes |
| chairperson appointed | |

b. Stakeholders Relationship Committee

| Sr. No. | Name of Committee members | Category | Chairperson/Member | Date of Appointment | Date of Cessation |
|------------|------------------------------|----------|--------------------|------------------------|----------------------|
| 1 | HENA ASHISH SHAH | ED | Member | 19-Oct-2015 | |
| 2 | DEVANSHU RASHMIKANT MEHTA | ID | Chairperson | 19-Oct-2015 | |
| 3 | RAJAN BABUBHAI MEHTA | ID | Member | 19-Oct-2015 | |

| Company Remarks | |
|-----------------------|-----|
| Whether Regular | Yes |
| chairperson appointed | |

c. Risk Management Committee

| Sr. | Name of Committee | Category | Chairperson/Member | Date of | Date of Cessation |
|-----|-------------------|----------|-------------------------|-------------|-------------------|
| No. | members | category | enan per cer a monitori | Appointment | |

| Company Remarks | Risk Management Committee is not applicable to the company |
|-----------------------|--|
| Whether Regular | No |
| chairperson appointed | |

d. Nomination and Remuneration Committee

| Sr. No. | Name of Committee members | Category | Chairperson/Member | Date of Appointment | Date of Cessation |
|------------|------------------------------|----------|--------------------|------------------------|----------------------|
| 1 | DEVANSHU RASHMIKANT MEHTA | ID | Member | 19-Oct-2015 | |
| 2 | RAJAN BABUBHAI MEHTA | ID | Member | 19-Oct-2015 | |
| 3 | BINAL BHUKHANWALA GANDHI | ID | Chairperson | 28-Aug-2017 | |

| Company Remarks | |
|-----------------------|-----|
| Whether Regular | Yes |
| chairperson appointed | |

iii. Meeting of Board of Directors

| Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Whether requirement of Quorum met (Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors present (All directors including Independent Director) | No. of Independent Directors attending the meeting |
|---|---|--|--|--|
| 29-Apr-2023 | Yes | 6 | 6 | 4 |

| Company Remarks | |
|---|---|
| Maximum gap between any two consecutive (in number of days) | 0 |

iv. Meeting of Committees

| Name of the Committee | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Whether requirement of Quorum met (Yes/No) | Total Number of Directors in the Committe e as on date of the meeting | Number of Directors present (All directors including Independent Director) | Number of Independen t directors attending the meeting | Number of Members attending the Meeting (Other than Board of Directors) |
|---|---|--|--|--|--|---|
| Stakeholders Relationship Committee | 29-Apr-2023 | Yes | 3 | 3 | 2 | 1 |
| Audit Committee | 29-Apr-2023 | Yes | 3 | 3 | 2 | 4 |
| Nomination & Remuneratio n Committee | 29-Apr-2023 | Yes | 3 | 3 | 3 | 1 |

| Company Remarks | |
|-------------------------------|---|
| Maximum gap between any | 0 |
| two consecutive (in number of | |
| days) [Only for Audit | |
| Committee] | |

v. Related Party Transactions

| Subject | Compliance status (Yes/No/NA) | Remark |
|--|----------------------------------|--------|
| Whether prior approval of audit committee obtained | Yes | |
| Whether shareholder approval obtained for material RPT | Yes | |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes | |

| Disclosure of notes on related | |
|---------------------------------|--|
| party transactions and | |
| Disclosure of notes of material | |
| related party transactions | |

VI. Affirmations

- 1. The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- 2. The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015
 - a. Audit Committee Yes
 - b. Nomination & remuneration committee Yes
 - c. Stakeholders relationship committee Yes
 - d. Risk management committee (applicable to the top 1000 listed entities) Not applicable
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.- Yes
- 5. a. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. **Yes** b. Any comments/observations/advice of Board of Directors may be mentioned here:

Name:ASHISH NAVNITLAL SHAHDesignation:Managing Director